



CONSULTING. ENGINEERING. CONSTRUCTION.

April 12, 2022

Ms. Jessica Sulzer  
Lee County Community Development  
1500 Monroe Street  
Fort Myers, FL 33901

**Subject: Fort Myers Brewing Company  
Development Order**

Dear Ms. Sulzer:

On behalf of 1227 Holdings, LLC, please find the enclosed Application for Development Order for Fort Myers Brewing Company project. The subject project is generally located on the northeast corner of Daniels Parkway and Commerce Lakes Drive, east of I-75. The project site is a portion of the property identified by the Lee County Property Appraiser as STRAP No. 19-45-26-00-00002.0000.

The project will include the development of a  $\pm 7,500$  SF one-story building, construction of parking and utility infrastructure, and the construction of detention ponds and a stormwater management lake.

We have included the following items for staff review and approval:

1. One (1) electronic copy of the Cover Letter;
2. One (1) check in the amount of \$4,242.00 representing the review fees (sent under separate cover);
3. One (1) electronic copy of the Development Order Application;
4. One (1) electronic copy of the Project Location Map;
5. One (1) electronic signed and sealed copy of the Development Order Plans;
6. One (1) electronic signed and sealed copy of the Code Minimum Landscape and Irrigation Plans;
7. One (1) electronic signed and sealed copy of the Street Lighting Plans;
8. One (1) electronic signed and sealed copy of the Architectural Elevations;
9. One (1) electronic copy of the Affidavit of Authorization;
10. One (1) electronic copy of the Evidence of Authority;
11. One (1) electronic copy of the Disclosure of Ownership Interest Form;
12. One (1) electronic copy of the Professional Consultants Information;
13. One (1) electronic copy of the Boundary Survey;
14. One (1) electronic copy of the Title Opinion;
15. One (1) electronic copy of the Redacted Sales Agreement;
16. One (1) electronic copy of the Storm Water Pollution Prevention Plan;
17. One (1) electronic copy of the Urban Stormwater Management Plan;
18. One (1) electronic copy of the TIS Report;
19. One (1) electronic signed and sealed copy of the Engineering Report;
20. One (1) electronic copy of the Lee County Consistency Plan;
21. One (1) electronic copy of the Utility Availability Letter; and
22. One (1) electronic copy of the Protected Species Plan/Listed Species Plan.

If you have questions or require further information, please contact me at (239) 405-7777 or [nkasten@atwell-group.com](mailto:nkasten@atwell-group.com).

Respectfully,  
**ATWELL, LLC**



Nik Kasten, P.E.  
Project Manager

cc: 1227 Holdings, LLC